

## AGENDA FOR

## CABINET

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**To: All Members of Cabinet**

**Councillors** : R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), J Lewis (Deputy Leader and Cabinet Member for Finance and Human Resources), S Walmsley (Cabinet Member for Strategic Housing and Support Services), A Quinn (Cabinet Member for Environment), T Holt (Cabinet Member for Health & Wellbeing), S Briggs (Cabinet Member for Children and Families), T Tariq (Cabinet Member for Communities), T Pickstone (without portfolio) and I Gartside (without portfolio)

Dear Member

### **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 7 September 2016
<b>Place:</b>	Meeting Rooms A and B, Town Hall, Knowsley Street, Bury BL9 0SW
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** *(Pages 1 - 6)*

To approve as a correct record the minutes of the meeting held on 20 July 2016.

### **5 GREATER MANCHESTER ESTATES WORK STREAM - MEMORANDA OF UNDERSTANDING** *(Pages 7 - 44)*

### **6 ITEM WITHDRAWN**

### **7 PEOPLE STRATEGY : ONE YEAR ON** *(Pages 45 - 66)*

### **8 BURY BEHAVIOURS** *(Pages 67 - 92)*

### **9 DRAFT HIGHWAY ASSET MANAGEMENT POLICY, DRAFT STRATEGY AND DRAFT COMMUNICATIONS STRATEGY - INCLUDING IMPLICATIONS FOR DEPARTMENT FOR TRANSPORT FUNDING** *(Pages 93 - 118)*

### **10 CORPORATE FINANCIAL MONITORING REPORT - APRIL 2016 TO JUNE 2016** *(Pages 119 - 148)*

### **11 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY** *(Pages 149 - 168)*

To consider the minutes of meetings of the Joint GMCA/AGMA Executive Board and Greater Manchester Combined Authority held on 29 July 2016.

### **12 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**13 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**14 BUTTERSTILE PRIMARY SCHOOL - EXTENSION AND REMODELLING WORK TO SUPPORT THE INCREASE IN PUPIL NUMBERS AT THE SCHOOL - CAPITAL PROJECT STAGE TWO APPROVAL** (*Pages 169 - 174*)